

Matt. 18: 21-35

SUBJECT: Forgiveness  
From the Heart

93/67

(SF)

Math. 18: 21-35 "From your hearts forgive."  
Forgiveness from The Heart

Church, Word. 18:15-17

a recalcitrant, factious, person. In a matter that affects  
Math. 18:15-17 [18:218 "... personal matter"] in court.  
Titus 3:10 "factious" in the word "factious" (desperately)

Personal spirit, attitude. 18:21-35

1. The number of times one was to forgive.

Jewish religious law said 3 times, then it allowed a man  
to regard the transgressor thereafter with insuperable hostility.

Peter, eager to appear magnanimous suggested 7 times.

You might do the whole process aside - forgiving not always  
once without but one ~~or~~ offering again. Not so much  
as act as a spirit.

Take two perfect numbers "10", "7", and together they together,  
when multiplying that by "7" are more. At "490" but  
in multiplication.

2. In the presence of contentious, repulsive - always / always.  
of. 14.2.36. So they intended to undermine his result  
in many ways.

3. In the presence of its first, critical hostility

Command to God, as you are in case.

Nature of others is created, repulsive, by ladder completely  
is one very hostile. Invariably undergoing. Guard with  
them because we are not at peace with ourselves, neither.

Concluding

## 2. The parable.

10,000 talents.

1 talent = large sum. Largest denomination in the currency of the ancient world. Weight, about 60 lbs. Value - gold, \$39,680.00 silver, \$3,176.00

The total annual tax of Judah, Samaria, Galilee, Judea, Idumea & Edom = 300 talents.  
It took 23.5 days to collect this. 100,000 weight more of gold for 100 talents.  
Q. 38: 27 all the gold now in making the ~~whole~~ <sup>gold</sup> temple, looks 30 talents.

Why 10,000? A smaller sum would have scared the people, increase is irresistible. The tremendous sum emphasizes the enormous magnitude of every man's transgression against God. Our human will to sin propagates. Morally insatiable. Spiritually bankrupt. Man will always do what he wills.

(a) Mr. Little confesses that moral slavery is logically beyond his reach.  
"Will all great Neptune's ocean wash this blood  
Clean from my hands? No, this my hand will rather  
The small' st wedge sees incannular,  
Wringing the grecs or me."

Could have sold him for a slave. By the way market rate him, big or small he costed the slave block. His wife, children.  
But the king's generosity saved her, family, father, friends, slaves.

100 denarii  
a denarius = silver coin = groats, 25¢ = 25¢

Could have been paid, granted + reasonable respite.  
But took him by the scruff, flung him into prison.  
With the hands that a moment before had been working in agony,  
extinct in intensity, he clutched his.  
With the voice not one has been plausibly pleading for many a night  
before, he wistfully groans, "Say not so thou speak.  
He has just received a blinding, hot night bairn under his heat glass.  
Could a man have done that?"

One appearance before Bob; entirely  
One all turn toward man, hard, critical

A place, critical, harsh. If in one place to hurt, throttle  
(at the growing man) to the skeleton. no longer so human, the  
can't be happy. The skeleton - the first state of ungodly people,  
the little point at. What is? "The poor us." Don't we  
the truth that ..."

"Blessed are the merciful . . ."

Many received ought to issue in every place.  
Worthy we suffer as nothing compares with our suffering before God.  
Our suffering for our sins, which we have sinned & deserved justice for our rebellion.  
The sum - 10,000<sup>00</sup>. We suffer - 100 d.

When we are harsh, unmerciful, demanding, unmerciful.

We lose the love, friendship? Matt. 18: 31

1. We curse our children.

Revenge is sweet? Wear a cloak, drive home the dogges. But what - looks.  
Such revenge becomes acid, miserable. Drive dogs to the bottom of hellings,  
make of us an infeable foe, turn us the dogs to gall. Friends  
will ingrate, become the act. A burning fire, drives itself to the bottom.

W. Alf. Davidson.

2. W. shuns creatures out from God. v. 25

Matt. 6: 12, 14, 15. So Matt. 19: 35

The position, recognition position of Jesus. No greater material people  
in interpretation. Comes to one / two things:

Debt & friends for it's sake & no friends

or, or not ...

"turn your hand"

not an affair of the lips, accompanied by 1000 movements,

(9) The Magicians.

3. W. fears the judgment of results. 18: 34

Matt. 18: 34 The king sent forth servants in worth.

The debt - forgive.

But the - ungrateful, hardness...

The unmercifulness of 1% people a man who then owing a debt till  
you by an ugly woman. { Spotted a robbery, took like a clearing  
the slaves, said True outcome, but his own, his self & friends  
in punishment  
of the master from the group  
of the master from the group

D 8/6/7